

**Lions Club of Silvassa Charitable Trust's  
Smt. Devkiba Mohansinhji Chauhan College of Commerce & Science  
Silvassa, Dadra & Nagar Haveli, Pin – 396 230**

APPLICATIONS ARE INVITED FOR THE FOLLOWING POSTS  
FROM THE ACADEMIC YEAR 2017-18.

**UNAIDED**

Sr. No.	Cadre	Subject	Total No. of posts	Posts Reserved for
1	Principal	Commerce & Science College	1	01-OPEN
2	Assistant Professor	Botany	2	01-OPEN, 01-SC
3	Assistant Professor	Chemistry	2	01-OPEN, 01-SC
4	Assistant Professor	Computer Science	2	01-OPEN, 01-SC
5	Assistant Professor	Mathematics	2	01-OPEN, 01-SC
6	Assistant Professor	Physics	2	01-OPEN, 01-SC
7	Assistant Professor	Zoology	2	01-OPEN, 01-SC
8	Assistant Professor	Commerce	5	02-OPEN, 01-SC, 01-ST, 01 OBC
9	Assistant Professor	B.M.S.	2	01-OPEN, 01-SC
10	Assistant Physical Director	-	1	01-OPEN
11	Librarian	-	1	01-OPEN

The posts for the reserved category candidates will be filled in by the same category candidates (Domicile of State of Maharashtra) belonging to that particular category only.

Reservation for women will be as per **University Circular No.BCC/16/74/1998 dated 10<sup>th</sup> March, 1998** & disabled persons will be as per **University Circular No. Special Cell/ICC/2017-18/05 Dated 13<sup>th</sup> June, 2017**.

Candidates having knowledge of Marathi will be preferred.

The pay-scale for the post of Principal, Assistant Professor, Director of Physical Education & Librarian are as prescribed by the UGC, Govt. of Maharashtra/ U. T. of D. & N. H. & University of Mumbai from time to time.

The required minimum qualification for the post of **Principal** are as follows:-

The appointment for the post of Principal is a **tenure post of five years** or till the age of superannuation whichever is earlier.

- I. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognized University.
- II. A Ph.D. Degree in concerned/allied/relevant discipline(s) in the institution concerned with evidence of published work and research guidance.
- III. Associate Professor/Professor with a total experience of fifteen years of teaching/research/administration in Universities, Colleges and other institution of higher education.
- IV. A minimum score of 400 as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS).

**Assistant Professor and Librarian:-**

- i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the

- Master's Degree level in relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/ SET.
  - iii. Notwithstanding anything contained in sub-clauses (i) and (ii) above, candidates, who are, or have been awarded a Ph.D. Degree in accordance with the university Grand Commission (Minimum Standards and Procedures for Award of Ph. D Degree) Regulations, 2009 shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Colleges/ Institutions.
  - iv. NET/SLET/SET shall also not be required for such Master's programs in disciplines for which NET/SLET/SET is not conducted.

Minimum qualification for the post of **Director of Physical Education:-**

- i. A Master's Degree in Physical Education or Master's Degree in Sports Science at least 55% marks ( or an equivalent grade in a point scale wherever grading system is followed) with consistently good academic record.
- ii. Record of having represented the University / college at the inter – University / inter – collegiate competitions or the State and / or National Championships.
- iii. Qualifying in the National Level Test conducted for the purpose by UGC or any other agency approved by the UGC.
- iv. Passed the Physical Fitness Test conducted in accordance with University Circular No. CONCOL/40 of 2013 dated 19/03/2013
- v. However, candidates, who are or have been awarded Ph.D. degree in accordance with the University Grants Commission ( Minimum Standards and Procedure for the Award of Ph.D. Degree), Regulation 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of University Assistant Director of Physical Education and Sports / College Director of Physical Education & Sports.

A relaxation of 5% may be provided at a graduate and master's level for the Scheduled Caste / Scheduled Tribe /Differently-abled (physically and visually differently- abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and a relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedure.

A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph. D Degree holders, who have obtained their Master's Degree prior to 19 September, 1991.

Applicants who are already employed must send their application through proper channel. Applicants are required to account for breaks, if any in their academic career. The details of the qualification, pay scale and allowance will be supplied on request from applicants.

Candidates belonging to reserved categories should send two Xerox copies of their application along with the attested copy of the Caste Certificate to the Deputy Registrar, Special Cell, University of Mumbai, Mumbai-400032.

Applications with full details should reach the **Secretary, Lions Club of Silvassa Charitable Trust's Smt. Devkiba Mohansinhji Chauhan College of Commerce & Science, Silvassa, Dadra & Nagar Haveli, Pin -396 230** within 15 days from the date of publication of this advertisement. **This is University approved Advertisement.**

Sd/-  
**Secretary,**  
Lions Club of Silvassa Charitable Trust